

| <b>Training Area</b>                                      | <b>Date Completed/<br/>Trainee's<br/>Initials</b> | <b>Trainer's<br/>Initials</b> |
|-----------------------------------------------------------|---------------------------------------------------|-------------------------------|
| <b>Section 4.2 Instrumentation</b>                        |                                                   |                               |
| <b>a) Immunoassay</b>                                     |                                                   |                               |
| i) Study Questions                                        |                                                   |                               |
| ii) Practice Samples                                      |                                                   |                               |
| iii) Practical Samples                                    |                                                   |                               |
| iv) Exam                                                  |                                                   |                               |
| <b>b) Liquid Chromatography- Tandem Mass Spectrometry</b> |                                                   |                               |
| i) Lecture                                                |                                                   |                               |
| ii) Observe/Perform Maintenance                           |                                                   |                               |
| iii) Perform Resolution and Calibration                   |                                                   |                               |
| iv) Create Project/Sequence                               |                                                   |                               |
| v) Compound Tune/ Daughter ion Structures                 |                                                   |                               |
| vi) Method Development                                    |                                                   |                               |
| vii) Data Processing                                      |                                                   |                               |
| viii) Study Questions                                     |                                                   |                               |
| ix) Exam                                                  |                                                   |                               |
| <b>c) Gas Chromatography Mass Spectrometry</b>            |                                                   |                               |
| i) Study Questions                                        |                                                   |                               |
| ii) Practice Samples                                      |                                                   |                               |
| iii) Practical Samples                                    |                                                   |                               |
| iv) Exam                                                  |                                                   |                               |
| <b>Section 4.3 Extraction Chemistry</b>                   |                                                   |                               |
| a) Study Questions                                        |                                                   |                               |
| b) Practice Samples                                       |                                                   |                               |
| c) Practical Samples                                      |                                                   |                               |
| d) Exam                                                   |                                                   |                               |
| <b>Section 4.4 Drug Pharmacology</b>                      |                                                   |                               |
| a) Lecture                                                |                                                   |                               |
| b) Oral Presentation                                      |                                                   |                               |

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|-----------------------------------------------------------------|---------------------------------------------------|-------------------------------|
| <b>Section 4.5 Written Examination One</b>                      |                                                   |                               |
| a) Exam                                                         |                                                   |                               |
| <b>Section 4.6 Measurement Uncertainty</b>                      |                                                   |                               |
| a) Lecture                                                      |                                                   |                               |
| <b>Section 4.7 Evidence Handling, Notes, and Report Writing</b> |                                                   |                               |
| a) Lecture                                                      |                                                   |                               |
| b) Tox evidence entry observation                               |                                                   |                               |
| c) Case observation                                             |                                                   |                               |
| <b>Section 4.8 Quality Assurance/Quality Control</b>            |                                                   |                               |
| a) Lecture                                                      |                                                   |                               |
| <b>Section 4.9 Courtroom Testimony</b>                          |                                                   |                               |
| a) SCL Legal lecture                                            |                                                   |                               |
| b) Toxicology challenges lecture                                |                                                   |                               |
| c) Practice Moot Court (round table)                            |                                                   |                               |
| <b>Section 4.10 Written Examination Two</b>                     |                                                   |                               |
| a) Exam                                                         |                                                   |                               |
| <b>Section 4.11 Competency Test</b>                             |                                                   |                               |
| <b>Section 4.12 Round Table Mock Court</b>                      |                                                   |                               |

Form approved for use by:

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